## Pruned, Producing or Profane John 15:1-10

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ls this p salvatio	passage saying that a disobedient Christian can lose their					
	ule for correct interpretation: Let					
-	to interpret					
	<del>.</del>					
-	ng himself the true vine, Jesus says that any other source					
of salva	ation is					
The Profane <b>∖</b>	/ss. 2a. 6					
	s speaking of non-Christians, not Christians.					
	1. He's made it clear that once you're					
	, you're always					
	·					
	John 3:36, 10:28, 29, Additional vss.:Romans 8:1,					
	29, 38-39, Phil 1:6, Eph 1:14.					
	Salvation is not dependent upon our					
	, but rather on					
	God's					
	2. One who looked like a believer, but wasn't					
	· There's a difference between being a					
	and being a					
	Jesus says that the Profaned must be removed from the					
	church to it.					

The Pr		<b>d</b> Vss. 2b – 4, Heb 10:3, John 13:10-11 e difference between the profaned and the pruned. The					
		ned in Christ.					
	Go	od needs to prune us through					
	so	that we might produce lasting fruit.					
	Wh	at do we need to cut out?					
The Pr		cing Vss. 5, 7, 8 at does being fruitful mean? Vss. 11 - 17					
		That we one another.					
		Anything we do outside of Christ is					
meanin	gles	ss.					
		Matt 7:21-23					
		Contrast to those who do good works in					
Christ.							
		Matt 25:31-46					
	То	remain in his word means we live a life which					
	der	monstrates itself in					
Questi	<b>ons</b> 1.	for Discussion: Given the three categories, at this point in my life, which would best describe me in my relationship to Christ: Profaned, pruned, or producing? Give examples.					
	2.	As a Christian, what are areas that I struggle with in regards to obedience to God's Word?					
	3.	As a Christian, what are some opportunities to love others as a demonstration of fruitfulness.					